



## **ENVIRONMENTAL COMMISSION**

**Wednesday, March 27, 2024 at 6:00 PM**

**City Hall, 10th Floor Conference Room**

### **AGENDA**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. ADOPTION OF AGENDA**

**4. APPROVAL OF MINUTES**

A. Minutes of 02-27-24 meeting.

**5. NEW BUSINESS**

**6. OLD BUSINESS**

**7. CITIZEN COMMENTS**

(3-Minute Limit)

**8. COMMISSIONER COMMENTS**

**9. NEXT MEETING AT 6:00PM ON WEDNESDAY, 04-17-24**

**10. ADJOURNMENT**