



PLANNING COMMISSION

Wednesday, April 1, 2026 at 6:00 PM

City Hall, 2nd Floor Chambers

AGENDA

- 1. CALL TO ORDER.**
- 2. ROLL CALL.**
- 3. ADOPTION OF AGENDA, APRIL 1, 2026**
- 4. APPROVAL OF MINUTES.**
 - A. Minutes of February 5, 2026
- 5. PUBLIC COMMENTS AND COMMUNICATIONS (NON-AGENDA ITEMS)**
(3-Minute Limit)
- 6. CONSIDERATION OF APPLICATION**
 - A. A. Request for Conditional Use (Home Occupation) at 1500 S Jackson Street (Parcel # 4-148300000) for A Cottage Food Business.
- 7. UNFINISHED BUSINESS.**
 - A. Master Plan Update
- 8. NEW BUSINESS.**
- 9. PLANNER'S COMMENTS.**
 - A. A. Future Training — Dialog with Commissioners.
- 10. COMMISSIONER COMMENTS.**

11. NEXT MEETING REMINDER, MAY 6, 2026.

12. ADJOURNMENT.