



AFFORDABLE HOUSING DEVELOPMENT BOARD MEETING

Tuesday, May 5, 2026 at 2:00 PM

City Hall, 2nd Floor

AGENDA

- 1. CALL TO ORDER.**
- 2. ADOPTION OF AGENDA.**
- 3. APPROVAL OF MINUTES.**
 - A. Minutes of March 3, 2026
- 4. CITIZEN COMMENTS.**

(3-Minute Limit)
- 5. NEW BUSINESS.**
 - A. Officer Elections

 - B. Ingham County Land Bank Updates

 - C. Grant & Housing Updates
- 6. BOARD MEMBER ANNOUNCEMENTS.**
- 7. ADJOURNMENT.**