



## **RACIAL EQUITY COMMISSION**

**Tuesday, May 5, 2026 at 6:00 PM**

**City Hall, 10th Floor Conference Room**

### **AGENDA**

- 1. CALL TO ORDER.**
- 2. ROLL CALL.**
- 3. READING OF LAND & LABOR ACKNOWLEDGEMENT.**
- 4. ADOPTION OF AGENDA.**
- 5. COMMUNITY LIAISON POLICE OFFICER REPORT.**
- 6. CITIZEN COMMENTS.**  
(3-Minute Limit)
- 7. APPROVAL OF MINUTES.**
  - A. Minutes from April 7, 2026 meeting
- 8. UNFINISHED BUSINESS.**
- 9. NEW BUSINESS.**
- 10. CITY/COMMUNITY UPDATES.**
- 11. COMMITTEE REPORTS.**
- 12. REVIEW OF ACTION ITEMS FOR NEXT MEETING.**
- 13. COMMISSIONER COMMENTS.**
- 14. ADJOURNMENT.**

