



ENVIRONMENTAL COMMISSION

Wednesday, May 15, 2024 at 6:00 PM

City Hall, 10th Floor Conference Room

AGENDA

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADOPTION OF AGENDA**
- 4. APPROVAL OF MINUTES FOR THE 04-17-23 MEETING**
 - A. Minutes of 04-17-24 meeting.
- 5. NEW BUSINESS**
- 6. OLD BUSINESS**
 - A. EAP Expansion
- 7. CITIZEN COMMENTS**

(3-Minute Limit)
- 8. COMMISSIONER COMMENTS**
- 9. NEXT MEETING AT 6:00PM ON WEDNESDAY, 06-12-24**
- 10. ADJOURNMENT**