



PARKS & RECREATION COMMISSION

Wednesday, November 20, 2024 at 4:00 PM

Ella Sharp Park Golf Course Club House

AGENDA

- 1. CALL TO ORDER**
- 2. ADOPTION OF AGENDA**
- 3. APPROVAL OF MINUTES**
 - A. Minutes of _____
- 4. CITIZEN COMMENTS**

(3-Minute Limit)
- 5. BUSINESS**
 - A. Park Review
 - B. Recreation Review
 - C. Facility Update
- 6. BOARD MEMBER ANNOUNCEMENTS**
- 7. ADJOURNMENT**