



## **PLANNING COMMISSION**

**Monday, April 21, 2025 at 6:00 PM**

**City Hall, 2nd Floor Conference Room**

### **AGENDA**

**1. CALL TO ORDER**

**2. ADOPTION OF AGENDA**

**3. APPROVAL OF MINUTES**

A. Minutes of March 05, 2025

**4. CITIZEN COMMENTS**

(3-Minute Limit)

**5. BUSINESS**

A. Text Amendments to Chapter 28 Zoning Ordinance, Sections 73 and 76

**6. COMMISSIONER COMMENTS**

**7. NEXT MEETING REMINDER**

A. May 7, 2025, at 6:00 PM

**8. ADJOURNMENT**