



## **HISTORIC DISTRICT COMMISSION**

**Wednesday, July 30, 2025 at 6:00 PM**

**City Hall, 10th Floor Conference Room**

### **AGENDA**

- 1. CALL TO ORDER**
- 2. ADOPTION OF AGENDA**
- 3. APPROVAL OF MINUTES**
  - A. Minutes of \_\_\_\_\_
- 4. CITIZEN COMMENTS**  
(3-Minute Limit)
- 5. BUSINESS**
- 6. BOARD MEMBER ANNOUNCEMENTS**
- 7. ADJOURNMENT**