



YOUTH COUNCIL

Wednesday, January 14, 2026 at 6:00 PM

City Hall, 2nd Floor, Chambers

AGENDA

- 1. CALL TO ORDER**
- 2. ADOPTION OF AGENDA**
- 3. APPROVAL OF MINUTES**
 - A. Minutes of December 2025
- 4. CITIZEN COMMENTS**
(3-Minute Limit)
- 5. BUSINESS**
- 6. BOARD MEMBER ANNOUNCEMENTS**
- 7. ADJOURNMENT**